| ( use ) }                            |               | ashtra                      |                          |                          | Tende                  | r Details                            |                  |                      |                  |             |         |  |
|--------------------------------------|---------------|-----------------------------|--------------------------|--------------------------|------------------------|--------------------------------------|------------------|----------------------|------------------|-------------|---------|--|
| E/                                   | Ten           | ders                        |                          |                          |                        |                                      |                  |                      | Date : 11-A      | pr-2025 :   | 11:29 A |  |
| A REPAIR                             |               |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
|                                      |               |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| Basic De                             | <u>tails</u>  | I                           |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| Organisati                           |               | Maharash                    | ntra En                  | ergy Development         | t Agency               | Pune                                 |                  |                      |                  |             |         |  |
| Tender Re<br>Number                  | ference       | REN/S-B                     | H/10P/                   | 113KW/2024-25/2          | 272                    |                                      |                  |                      |                  |             |         |  |
| Tender ID                            | 2025_ME       | DA_11                       | 61609_3                  | Wit                      | Withdrawal Allowed Yes |                                      |                  |                      |                  |             |         |  |
| Tender Ty                            | Open Ter      | Open Tender                 |                          |                          | n of contract          | Perc                                 | Percentage       |                      |                  |             |         |  |
| Tender Ca                            | Works         |                             |                          |                          | of Covers              | 2                                    |                  |                      |                  |             |         |  |
| General Te                           | echnical      | No                          |                          |                          |                        | nWise Technical                      | on <sub>No</sub> |                      |                  |             |         |  |
| Evaluation                           | Allowed       | INO                         |                          |                          | Allo                   | wed                                  |                  |                      |                  |             |         |  |
| Payment N                            | lode          | Online                      |                          |                          | Is M<br>BOQ            | Is Multi Currency Allowed For<br>BOO |                  |                      |                  |             |         |  |
| Is Multi Cı                          | irrency       | Na                          |                          |                          |                        |                                      |                  |                      | N                |             |         |  |
| Allowed F                            | or Fee        | No                          |                          |                          | Allo                   | w Two Stage Bio                      | aaing            | No                   |                  |             |         |  |
| Dovmon                               | t Instrun     | anto                        |                          |                          | Covo                   | r Dotaila Na (                       | Of Covo          | rc - 2               |                  |             |         |  |
| Online                               | 1 <del></del> |                             |                          |                          |                        | r Details, No. Of Cov<br>No Cover    |                  |                      | nt Tuno          | Description |         |  |
| Bankers                              |               | I <b>nk Name</b><br>BI Bank |                          |                          | Cover                  | Fee/PreQual                          |                  | ocume                | nt Type          | Descr       | ιρτισπ  |  |
|                                      |               |                             |                          |                          | 1                      | /Technical                           | .r               | ar                   |                  | Techni      | cal     |  |
|                                      |               |                             |                          |                          | 2                      | Finance                              |                  | ds                   |                  | Financ      | ial     |  |
|                                      |               |                             |                          |                          |                        | •                                    |                  |                      |                  | 1           |         |  |
| Tender I                             | Fee Detai     | ils, [Total F               | ee in                    | <u> ₹ * - 12,300</u>     | <u>)]</u>              | EMD Fee Deta                         | ails             |                      |                  |             |         |  |
| Tender Fe                            | e in ₹        | 11,800                      |                          |                          |                        | EMD Amount in                        | ₹ 63,6           | 56                   | EMD Exempt       | ion         | Yes     |  |
| Processin                            | 500           | )                           |                          |                          |                        |                                      |                  | Allowed              |                  |             |         |  |
| Fee Payable To Ni                    |               | Nil                         | Fee Payable At           |                          | Nil                    |                                      |                  | fixed EMD Percen     |                  | -           |         |  |
| Tender Fe                            |               | No                          | )                        |                          |                        | EMD Payable To                       | <b>)</b> Nil     |                      | EMD Payable At   |             | Nil     |  |
| Exemption                            | n Allowed     |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
|                                      |               |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| Work / It                            | tem(s)        |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| Title                                |               | DESIGN,                     | FABRI                    | CATION, SUPPLY,          | INSTALL                | ATION, TESTING A                     |                  | IISSIONI             | NG OF TOTAL      | 113 KW 0    | GRID    |  |
|                                      |               |                             |                          | LAR PV POWER F           |                        | ITH ROOF-TOP NE                      | T METERI         | NG AT 1              | 0 VARIOUS PLA    | ACES IN     |         |  |
| Work Dese                            | rintion       |                             |                          |                          |                        | ATION, TESTING A                     |                  |                      |                  | 113 KW 0    | חזפ     |  |
| WOIK Dest                            |               |                             |                          |                          |                        | ITH ROOF-TOP NE                      |                  |                      |                  |             |         |  |
|                                      |               | BHANDA                      | ra dis                   | STRICT IN THE ST         | ATE OF                 | MAHARASHTRA                          |                  |                      |                  |             |         |  |
| Pre Qualifi<br>Details               | ication       | Please re                   | fer Ten                  | der documents.           |                        |                                      |                  |                      |                  |             |         |  |
| Independe                            |               | al NA                       |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| Monitor/Remarks<br>Tender Value in ₹ |               | 63 65 638                   | 63,65,638 Product Catego |                          |                        | Solar Power Pla                      | ints Sul         | Sub category         |                  | NA          |         |  |
| Contract Type                        |               |                             | Tender Bid Valid         |                          | -                      |                                      |                  | Period Of Work(Days) |                  | 90          |         |  |
| Location                             |               | MEDA Na                     | gpur                     | Pincode                  |                        | 440001                               |                  |                      | id Meeting Place |             | NA      |  |
| Pre Bid Meeting                      |               | NA                          |                          |                          | g Date                 | NA                                   |                  | Bid Opening Place    |                  | MEDA Nagpu  |         |  |
| Address                              |               |                             |                          |                          | -                      |                                      |                  | -                    | -                |             |         |  |
| Should All<br>Tender                 | ow NDA        | No                          |                          | Allow Preferen<br>Bidder | ntial                  | No                                   |                  |                      |                  |             |         |  |
| Critical I                           | Dates         |                             |                          |                          |                        |                                      |                  |                      |                  |             |         |  |
| <u>unucai L</u>                      | Jaies         |                             |                          |                          |                        |                                      | _                |                      |                  |             |         |  |
| Publish Da                           | **            |                             | 140                      | )-Apr-2025 02:00         | י אם                   | <b>Bid Opening Dat</b>               |                  |                      | 23-Apr-20        |             |         |  |

| Document Download / Sale Start<br>Date<br>Clarification Start Date<br>Bid Submission Start Date |        |                   | 10-Apr-2025 02:00 PM<br>NA<br>10-Apr-2025 02:00 PM |                 | Document<br>Date | Download / Sale End | 22-Apr-2025 05:00 PM |                          |  |
|---|--------|-------------------|--|-----------------|------------------|---------------------|----------------------|--------------------------|--|
|   |        |                   |  |                 | Clarificatio     | n End Date          |                      |                          |  |
|   |        |                   |  |                 | Bid Submis       | ssion End Date      | 22-Apr-2025 05:00 PM |                          |  |
|   |        |                   |  |                 |                  |                     |                      |                          |  |
| Tender Do   | cume   | nts               |  |                 |                  |                     |                      |                          |  |
| NIT<br>Document   | S.No   | Document Nam      | e  |                 | Description      | escription          |                      |                          |  |
|   | 1      | Tendernotice_1.pd | endernotice_1.pdf                                  |                 |                  |                     |                      | 519.48                   |  |
| Work Item<br>Documents  | S.No   | Document Type     |  | Document Name   |                  | Description         |                      | Document Size<br>(in KB) |  |
|   | 1      | Tender Documents  | ender Documents                                    |                 |                  | Tender Document     |                      | 1677.95                  |  |
|   | 2      | BOQ               |  | BOQ_2032568.xls |                  | BOQ                 |                      | 340.50                   |  |
| Tender In   | viting | <u>Authority</u>  |  |                 |                  |                     |                      |                          |  |
| -   |        |                   |  |                 |                  |                     |                      |                          |  |
| Name  |        | DGM MEDA          | Nagpur   |                 |                  |                     |                      |                          |  |