



|  <b>Maharashtra Tenders</b> |  | eProcurement System Government of Maharashtra |   |                              |                           |                              |     |
|--|--|---|---|------------------------------|---------------------------|------------------------------|-----|
| Tender Details   |  |   |   |                              |                           |                              |     |
| Date : 01-Apr-2025 02:53 PM  |  |   |   |                              |                           |                              |     |
|  Print                    |  |   |   |                              |                           |                              |     |
| <b>Basic Details</b>   |  |   |   |                              |                           |                              |     |
| <b>Organisation Chain</b>  | Maharashtra Energy Development Agency Pune  Administration   |   |   |                              |                           |                              |     |
| <b>Tender Reference Number</b>   | MEDADOP/FCIGKP/GCRT/24-25/34   |   |   |                              |                           |                              |     |
| <b>Tender ID</b>   | 2025_MEDA_1166354_1  | <b>Withdrawal Allowed</b>                     | Yes                                     |                              |                           |                              |     |
| <b>Tender Type</b>   | Open Tender  | <b>Form of contract</b>                       | Turn-key                                |                              |                           |                              |     |
| <b>Tender Category</b>   | Works  | <b>No. of Covers</b>                          | 2                                       |                              |                           |                              |     |
| <b>General Technical Evaluation Allowed</b>  | No   | <b>ItemWise Technical Evaluation Allowed</b>  | No                                      |                              |                           |                              |     |
| <b>Payment Mode</b>  | Online   | <b>Is Multi Currency Allowed For BOQ</b>      | No                                      |                              |                           |                              |     |
| <b>Is Multi Currency Allowed For Fee</b>   | No   | <b>Allow Two Stage Bidding</b>                | No                                      |                              |                           |                              |     |
| <b>Payment Instruments</b>   |  |   | <b>Cover Details, No. Of Covers - 2</b> |                              |                           |                              |     |
| <b>Online Bankers</b>  | <b>S.No</b>  | <b>Bank Name</b>                              | <b>Cover No</b>                         | <b>Cover</b>                 | <b>Document Type</b>      | <b>Description</b>           |     |
|  | 1  | SBI Bank                                      | 1                                       | Fee/PreQual/Technical        | .pdf                      | Technical envelop            |     |
|  |  |   | 2                                       | Finance                      | .xls                      | Financial envelop            |     |
| <b>Tender Fee Details, [Total Fee in ₹ * - 6,872]</b>  |  |   |   | <b>EMD Fee Details</b>       |                           |                              |     |
| <b>Tender Fee in ₹</b>   | 6,372  |   |   | <b>EMD Amount in ₹</b>       | 90,000                    | <b>EMD Exemption Allowed</b> | Yes |
| <b>Processing Fee in ₹</b>   | 500  |   |   | <b>EMD Fee Type</b>          | fixed                     | <b>EMD Percentage</b>        | NA  |
| <b>Fee Payable To</b>  | Nil  | <b>Fee Payable At</b>                         | Nil                                     | <b>EMD Payable To</b>        | Nil                       | <b>EMD Payable At</b>        | Nil |
| <b>Tender Fee Exemption Allowed</b>  | No   |   |   |                              |                           |                              |     |
| <b>Work /Item(s)</b>   |  |   |   |                              |                           |                              |     |
| <b>Title</b>   | Survey Design Fabrication Supply Installation Testing Commissioning of On-Grid Solar Rooftop Project with Net Meter and RMS of 70 kW at Food Corporation of India (FCI) Godown, Koregaon Park, Dist-Pune with CMC for 5 years. |   |   |                              |                           |                              |     |
| <b>Work Description</b>  | Survey Design Fabrication Supply Installation Testing Commissioning of On-Grid Solar Rooftop Project with Net Meter and RMS of 70 kW at Food Corporation of India (FCI) Godown, Koregaon Park, Dist-Pune with CMC for 5 years. |   |   |                              |                           |                              |     |
| <b>Pre Qualification Details</b>   | Please refer Tender documents.   |   |   |                              |                           |                              |     |
| <b>Independent External Monitor/Remarks</b>  | NA   |   |   |                              |                           |                              |     |
| <b>Tender Value in ₹</b>   | 36,55,040  | <b>Product Category</b>                       | Solar Power Plants                      | <b>Sub category</b>          | NA                        |                              |     |
| <b>Contract Type</b>   | Tender   | <b>Bid Validity(Days)</b>                     | 180                                     | <b>Period Of Work(Days)</b>  | 90                        |                              |     |
| <b>Location</b>  | Food Corporation of India Godown Koregaon Park Pun   | <b>Pincode</b>                                | 411001                                  | <b>Pre Bid Meeting Place</b> | Division office MEDA Pune |                              |     |
| <b>Pre Bid Meeting Address</b>   | Aundh Road, Near Commissionerate of Animal Husbandry, Opposite Spicer College, Aundh, Pune-411007  | <b>Pre Bid Meeting Date</b>                   | 03-Apr-2025 03:00 PM                    | <b>Bid Opening Place</b>     | Division office MEDA Pune |                              |     |

|                                |    |                                  |    |
|--------------------------------|----|----------------------------------|----|
| <b>Should Allow NDA Tender</b> | No | <b>Allow Preferential Bidder</b> | No |
|--------------------------------|----|----------------------------------|----|

### **Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 01-Apr-2025 10:00 AM | <b>Bid Opening Date</b>                  | 17-Apr-2025 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 01-Apr-2025 10:00 AM | <b>Document Download / Sale End Date</b> | 16-Apr-2025 03:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 01-Apr-2025 10:00 AM | <b>Bid Submission End Date</b>           | 16-Apr-2025 03:00 PM |

### **Tender Documents**

| <b>NIT Document</b> | <b>S.No</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|---------------------|-------------|----------------------|--------------------|------------------------------|
|                     |             | 1                    | Tendernotice_1.pdf | Notice inviting tender       |

| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|----------------------------|-------------|----------------------|----------------------|--------------------|------------------------------|
|                            |             | 1                    | Tender Documents     | Tenderdocu.pdf     | Tender document              |
|                            | 2           | BOQ                  | BOQ_2027201.xls      | BOQ                | 346.50                       |

### **Tender Inviting Authority**

|                |   |
|----------------|---|
| <b>Name</b>    | Divisional General Manager  |
| <b>Address</b> | Aundh Road, Near Commissionerate of Animal Husbandry, Opposite Spicer College, Aundh, Pune-411007 |